

PHILOSOPHICAL PROBLEMS OF WOMEN'S SOCIAL ACTIVITY TODAY**Sh. T. Tursunkulova****Samarkand State University, Samarkand, Uzbekistan**

Summary. In this article analyzed the problems of women's social activity, and its legal basements. Also, pointed out the role of noncommercial-nonprofit organizations in the process.

Keywords: women; social activity; federation; makhalla.

One of the reform programs executing in the life of country and society of Uzbekistan is women task, its purpose is to raise social activity of women by upbringing healthy child and healthy mother, to raise healthy life style, also to raise the positions of women in every branch of social life. Nowadays the most important tasks are raising spirituality, forming legal culture, enriching intellectual point of view of women, protecting benefits of family, child and mother.

As our president has stated, «the benefit of women is a definite task in present literate world. There is no future for this society who is not paying a great attention to this problem» [1]. Today the task of women activity is the task for most social fields, and subjects which belongs to salvation. It's very important to preserve disparagement of women, their knowing their rights, to provide abundant life for them in them main branch of society- family.

Most opportunities made for women and their legal basement is strengthened by laws and constitution of Uzbekistan. The president of the Republic of Uzbekistan Islam Karimov stated the followings about the task of women at the 20th anniversary of constitution: «it is connected to make happy and to help our women with developing, improving the life, fixing respective mark for the works of women in different sphere of our life, developing social activity of our women. And I want to emphasize that we have to do a lot in this sphere» [2]. Nowadays to esteem the women, to take care of their health is equal to state politics. Political, social stability of society is being fixed according to the attitude to the women and youth.

There have done huge amounts of works fortifying and developing their place in society, and caring their health, and giving a chance of running their private business. There were done numerous works in order to make special conditions for women for their regular going in for sport especially for the women of regions. Dispensed free sports wears by the government for the women and girls of villages. And it awaked the sense of gratitude in their souls. At present time the benefit of women has taken place among grand sectors in our national politics.

There were proclamations of laws such as Constitution, Labor code, the code of Family, the code of Citizenship, Crime code, and the Law of social protecting the disabled people of the Republic of Uzbekistan, the Law about the politics for youth of Uzbekistan Republic, the Law of people assurance with the labor, the Law of labor protection, the Law of provision of the citizens with governmental pension, the Law of health protection of the citizen's, the Law of education, the Law of additional privilege for women and etc. They are a legal basement of raising social activity of women, and protecting their rights.

All laws and governmental programs which proclaimed in Uzbekistan based on international legal standards. Here are several international laws of supporting women's rights: International declaration of human rights (1948 y. December), Convention to Eliminate All Forms of Discrimination against Women (1979 y. December). Beijing platform for Action (1995 y. September), Women 2000: Gender Equality, Development and Peace in the Twenty-first Century (2000 y. June), Millennium Development Goals (2000 y. September). Particularly, «there is a statement in the first and second article of International Declaration of human Rights about equality of men and women's rights» [3].

It is known from the history that, the change of social development from matriarchy to patriarchy caused the change of the place of women in society, their role in development of the society was denied, and they were allowed to act only in the family border. From this historical moment ruling the society and family was gained by the men. Women were allowed only acting in family, birthing and upbringing the children

and were dependent on men by economical and moral sights. But there were enough rulers and the heads of the government in the history who appreciated the women, their place in society.

It's familiar, that Amir Temur had chosen brides for his sons and grandchildren himself. He stated about it as following: «I've paid great attention to choosing the brides for my family, I've checked the girl by my special staff for her health, moral completeness, her ancestors, intellect. Then only in case there is no defect in all spheres I've made them a marriage» [4]. He also had said followings in his last will: «My sons! ... Your duty is to solve every problem of the nation. Never throw the women into the cruel hands of rich men. Make the justice and freedom as your program» [5]. He himself had built gardens in the names of his daughters and granddaughters.

Nowadays also have done numbers of acts of fortifying, raising and protecting women activity, their place in the society. There is a great deal of nonprofit and noncommercial organization in the process.

Followings are collaborators of Uzbekistan Women Association:

1. Committee of women and sport.
2. Centers of protecting women and their families.
3. Educational centers.
4. Association of Honorable Women.
5. Association of Intellectual Girls.
6. Branch «Olima» of the Uzbekistan Women Association.
7. Practical-scientific center «Oila».
8. Association of business women.
9. Association of skilled women of Uzbekistan. The main aim of these organizations is to raise social activity of women by upbringing healthy child and healthy mother, to raise healthy life style, also to raise the positions of women in every branch of social life.

Also there is a great role of «makhalla (origin is Arabic, *place, room*, unity appeared by the living of people together at one place)» [6] in the fortifying, raising and protecting the role of women in society and helping for running a family business.

As stated our president Islam Karimov: «In order to solve the task of women, we should support the collaboration of Makhallas and Women Associations. We should raise the role of Makhallas and Women Associations at holding peace in the family. There should be synchronization between these two main links of society – Makhallas and Women Association» [7] regular collaboration of women with the associations, organizations and makhalla raises their social activity.

In conclusion, makhallas should supply the women with all legal information for running their family business, should in inform them with the latest news of the sphere, should provide with the all required things, and should solve their problems together. Consequently, women will be educated, informed, up brought by religious, economical, social, moral sights, and can add their portion to the development of our society.

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